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APPLICANTS

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** CONTINUING DATA ***** *A.M.*
*NONE*** FOREIGN APPLICATIONS ***** *NONE* *A.M.*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/05/2004

** SMALL ENTITY **

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY PA	SHEETS DRAWING 3	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>John B. Matthews</i> <i>A.M.</i> Examiner's Signature Initials				

ADDRESS

CAROTHERS AND CAROTHERS
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TITLE

Basement water drainage system

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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